

# **PARKING AUTHORITY UNIT MEETING**



**DATE:** Wednesday, October 11, 2017

**TIME:** 6:00 p.m.

*\*Union Officials to meet at 5:00pm*

**MANDATORY ATTENDANCE REQUIRED**

**PLACE:** CITY HALL  
Area 36 (Lunchroom)

## **AGENDA**

- 1) Call to Order
- 2) Minute of silence for Brothers/Sisters who passed on
- 3) Reading of CUPE Equality Statement
- 4) Roll call of Officers & Executive Board Members
- 5) Reading & Approval of previous minutes
- 6) Unit Chair's Report
- 7) CUPE Representative's Report
- 8) Unfinished Business
- 9) New Business
- 11) Adjournment

**PLEASE NOTIFY THE UNION HALL OF ANY CHANGE IN YOUR  
MAILING ADDRESS**