

PLEASE NOTE CHANGE OF LOCATION

PARKS & RECREATION UNIT MONTHLY MEETING

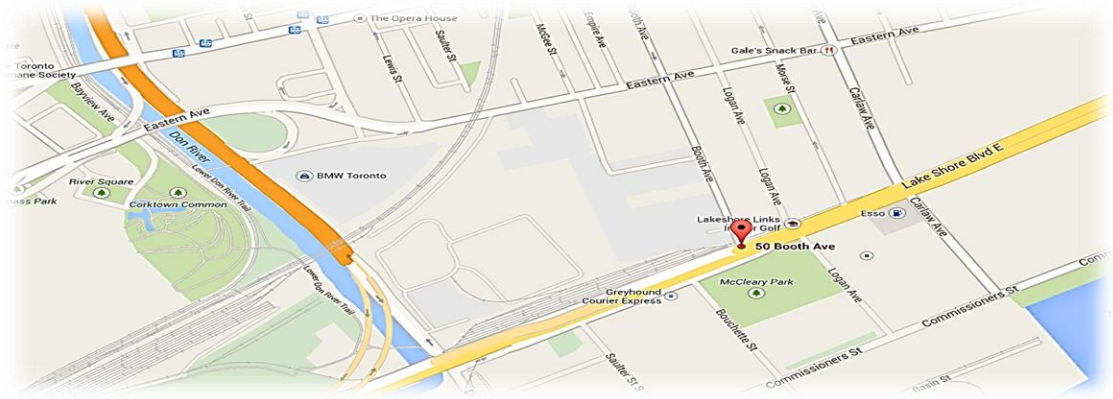


DATE: Wednesday, December 6, 2017

TIME: 4:00 p.m.

PLACE: Booth Yard

50 Booth Ave. (2nd Floor Training Rm.)



AGENDA

- 1) Call to Order
- 2) One minute of silence
- 3) Roll call of Officers
- 4) Reading of The CUPE Equality Statement
- 5) Reading & Approving of previous minutes
- 6) Unit Chair's Report
- 7) CUPE Representatives Report
- 8) Unfinished Business
- 9) New Business
- 10) Nominations – Elections – Installations:
 - **STANDING COMMITTEES NOMINATION/ELECTION:**
 - Occupational Health and Safety & WSIB Committee
(Member must be a co-chair on a JHSC Committee)
- 11) Adjournment

PLEASE NOTIFY THE UNION HALL OF ANY CHANGE IN YOUR MAILING ADDRESS