## PLEASE NOTE CHANGE OF LOCATION PARKS, FORESTRY & RECREATION UNIT MONTHLY MEETING

- **DATE:** Wednesday, February 7, 2018
- TIME: 4:00 p.m.
- **PLACE:** Union Hall

110 Laird Dr.





- 1) Call to Order
- 2) One minute of silence
- 3) Roll call of Officers
- 4) Reading of The CUPE Equality Statement
- 5) Reading & Approving of previous minutes
- 6) Unfinished Business
- 7) Unit Chair's Report
- 8) CUPE Representatives Report
- 9) New Business
- 10) Adjournment

