## **PARKING AUTHORITY**

## **UNIT MEETING**

**DATE:** Wednesday, February 14, 2018

**TIME:** 6:00 p.m.

\*Union Officials to meet at 5:00pm MANDATORY ATTENDANCE REQUIRED

**PLACE: CITY HALL** 

Area 36 (Lunchroom)



## **AGENDA**

- 1) Call to Order
- 2) Minute of silence for Brothers/Sisters who passed on
- 3) Reading of CUPE Equality Statement
- 4) Roll call of Officers & Executive Board Members
- 5) Reading & Approval of previous minutes
- 6) Unit Chair's Report
- 7) CUPE Representative's Report
- 8) Unfinished Business
- 9) New Business
- 11) Adjournment