

AMBULANCE UNIT MEETING

DATE: **Wednesday, April 11, 2018**

TIME: Stewards: 6:00 p.m.
Unit: 7:30 p.m.

PLACE: UNION HALL
110 Laird Drive



AGENDA

- 1) Call to Order
- 2) One minute of silence for Brothers/Sisters who passed on
- 3) Reading of The CUPE Equality Statement
- 4) Roll call of Officers and Executive Board Members
- 5) Initiation of new members/presentations
- 6) Review and Approval of previous minutes
- 7) Unit Chair's Report
- 8) CUPE Representative's Report
- 9) Unfinished Business
- 10) New Business
- 11) Nominations – Elections – Installations:
 - **STANDING COMMITTEES NOMINATION/ELECTION:**
 - Occupational Health and Safety & WSIB Committee
(Member must be a co-chair on a JHSC Committee)
- 12) Adjournment

PLEASE NOTIFY THE UNION HALL OF ANY CHANGE IN YOUR MAILING ADDRESS