

**PLEASE NOTE CHANGE OF LOCATION**

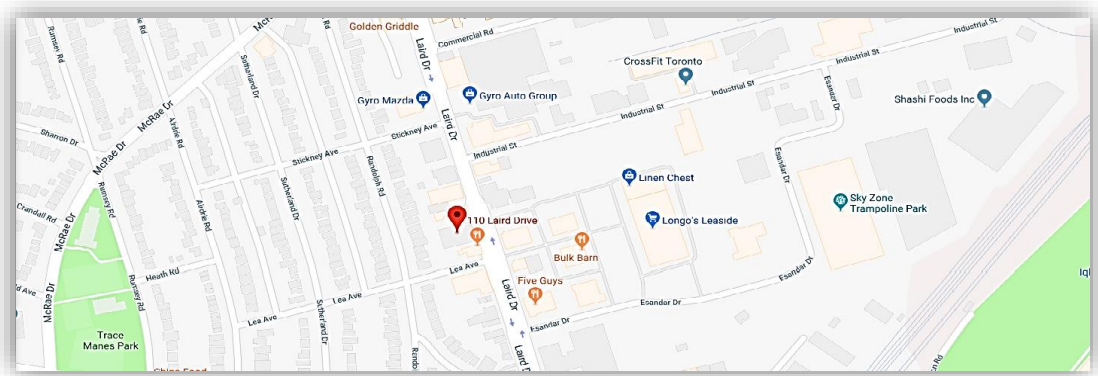
## **PARKS, FORESTRY & RECREATION UNIT MONTHLY MEETING**



**DATE:** Wednesday, June 6, 2018

**TIME:** 4:00 p.m.

**PLACE:** Union Hall  
110 Laird Dr.



### **AGENDA**

- 1) Call to Order
- 2) One minute of silence
- 3) Roll call of Officers
- 4) Reading of The CUPE Equality Statement
- 5) Reading & Approving of previous minutes
- 6) Unfinished Business
- 7) Unit Chair's Report
- 8) CUPE Representatives Report
- 9) New Business
- 10) Nominations – Elections – Installations:
  - **RETURNING OFFICER:**  
As per the By-Laws, a Returning Officer will be selected for the upcoming Triennial Elections of Officers of Local 416. *(A notice will be sent out separately with further details)*
- 11) Adjournment