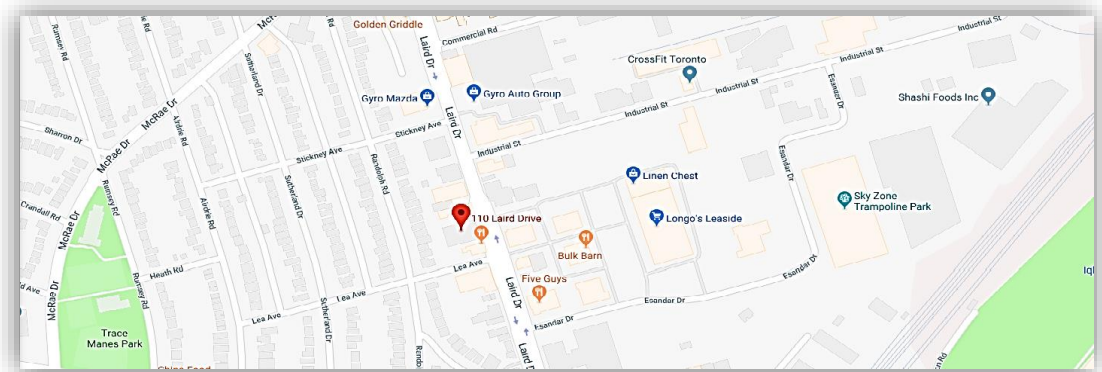


PLEASE NOTE CHANGE OF LOCATION

PARKS, FORESTRY & RECREATION UNIT MONTHLY MEETING



DATE: Wednesday, October 3, 2018
TIME: 4:00 p.m.
PLACE: Union Hall
110 Laird Drive



AGENDA

- 1) Call to Order
- 2) One minute of silence
- 3) Roll call of Officers
- 4) Reading of The CUPE Equality Statement
- 5) Reading & Approving of previous minutes
- 6) Unfinished Business
- 7) Unit Chair's Report
- 8) CUPE Representatives Report
- 9) New Business
- 10) Adjournment

If you are interested in volunteering for the upcoming Municipal Elections, please call the Union Hall with your name and availability at [416-968-7721](tel:416-968-7721)

*****Please inform Leslie Bremner, Executive Recording Secretary of any regrets.*****