

# **AMBULANCE UNIT MEETING**

**DATE:** **Wednesday, October 10, 2018**

**TIME:** Stewards: 6:00 p.m.  
Unit: 7:30 p.m.

**PLACE:** UNION HALL  
110 Laird Drive



## **AGENDA**

- 1) Call to Order
- 2) One minute of silence for Brothers/Sisters who passed on
- 3) Reading of The CUPE Equality Statement
- 4) Roll call of Officers and Executive Board Members
- 5) Initiation of new members/presentations
- 6) Review and Approval of previous minutes
- 7) Unit Chair's Report
- 8) CUPE Representative's Report
- 9) Unfinished Business
- 10) New Business:
  - **Unit Representative (1):**  
*\*As per Art. 17 Sec. 2 of the Bylaws, the Returning Officer shall be joined by one (1) member elected from each Unit. The Returning Officer may appoint additional members sufficient to conduct the Election.*
- 11) Adjournment

**PLEASE NOTIFY THE UNION HALL OF ANY CHANGE IN YOUR MAILING ADDRESS**