

**PLEASE POST AT WORK LOCATIONS**

# **SOLID WASTE UNIT MEETING**

**DATE:** Tuesday, October 9, 2018  
**TIME:** 6:00 p.m.  
**PLACE:** Union Hall  
(110 Laird Drive)



## **AGENDA**

- 1) Call to Order
- 2) One minute of silence for Brothers/Sisters who passed on
- 3) Reading of The CUPE Equality Statement
- 4) Roll call of Officers and Executive Board Members
- 5) Initiation of new members/presentations
- 6) Reading of minutes of previous meeting
- 7) Unit Chair's Report
- 8) CUPE Representative's Report
- 9) Correspondence
- 10) Unfinished Business
- 11) New Business:
  - Unit Representative (1):  
*\*As per Art. 17 Sec. 2 of the Bylaws, the Returning Officer shall be joined by one (1) member elected from each Unit. The Returning Officer may appoint additional members sufficient to conduct the Election.*
- 12) Nominations – Elections – Installations:
  - **STANDING COMMITTEE NOMINATIONS/ELECTION:**  
Retirees Committee (*Retired Members Only*), Youth Committee, Occupational Health and Safety & WSIB Committee (**Member must be a co-chair on a JHSC Committee**)
- 13) Adjournment

**PLEASE NOTIFY THE UNION HALL OF ANY CHANGE IN YOUR MAILING ADDRESS**