

# ANIMAL SERVICES UNIT MEETING



**DATE:** Wednesday, April 10, 2019

**TIME:** 7:00 p.m.

**LOCATION:** Union Hall – 110 Laird Drive

## AGENDA

1. Call to Order
2. One minute of silence for Brothers and Sisters who have passed on
3. Roll Call of Officers & Executive Board Members
4. Reading of the CUPE Equality Statement
5. Initiation of new members/presentations
6. Reading and approving of previous minutes
7. Unit Chair's Report
8. CUPE Representation Report
9. Correspondence
10. Report of Committees
11. Unfinished Business
12. New Business – Nominations/Elections (Triennial)

### **Standing Committees**

**Education**

**Diversity & Human Rights**

**Social**

**Job Protection**

**Retirees'** *(Must be a retired member)*

**Youth**

**All members must be present to accept their nomination/position (no proxies)**

13. Adjournment

*Please ensure your address and contact information are updated with the Union  
If you have any questions, please contact your Unit Chair at 416-968-7721*