

****PLEASE NOTE CHANGE OF DATE****

WATER UNIT MEETING



DATE: **Wednesday, October 16, 2019**
(Change of Date)

TIME: **4:00 p.m.**

LOCATION: **Union Hall – 110 Laird Drive**

AGENDA

1. Call to Order
2. One minute of silence for Brothers and Sisters who have passed on
3. Roll Call of Officers & Executive Board Members
4. Reading of the CUPE Equality Statement
5. Initiation of new members/presentations
6. Reading and approving of previous minutes
7. Unit Chair's Report
8. CUPE Representation Report
9. Correspondence
10. Report of Committees
11. Unfinished Business
12. New Business:
 - *Local 416 will be collecting non-perishable food items for Thanksgiving and Christmas. All donations will be donated to the Daily Bread Food Bank.*
 - **Nominations/Elections (Triennial)**
Unit Executive Vacancies - Unit Vice Chair
(meetings required) Recording Secretary

 - Standing Committees**
Job Protection Political Action
Social Women's
Youth
13. Adjournment

Please ensure your address and contact information are updated with the Union
If you have any questions, please contact your Unit Chair at 416-968-7721