

WATER UNIT MEETING



DATE: Wednesday, December 4, 2019

TIME: 4:00 p.m.

LOCATION: Union Hall – 110 Laird Drive

AGENDA

1. Call to Order
2. One minute of silence for Brothers and Sisters who have passed on
3. Roll Call of Officers & Executive Board Members
4. Reading of the CUPE Equality Statement
5. Initiation of new members/presentations
6. Reading and approving of previous minutes
7. Unit Chair's Report
8. CUPE Representation Report
9. Correspondence
10. Report of Committees
11. Unfinished Business
12. New Business:
 - *Local 416 will be collecting non-perishable food items for Thanksgiving and Christmas. All donations will be donated to the Daily Bread Food Bank.*
 - **Nominations/Elections (Triennial)**
 - Unit Executive Vacancies - Unit Vice Chair**
 - (meetings required) Recording Secretary**
 - Standing Committees**
 - Job Protection Political Action**
 - Social Women's**
 - Youth**
13. Adjournment