

# ANIMAL SERVICES UNIT MEETING



**DATE:** Wednesday, February 12, 2020  
**(Change of Date)**  
**TIME:** 7:00 p.m.  
**LOCATION:** Union Hall, 110 Laird Dr.

## AGENDA

1. Call to Order
2. One minute of silence for Brothers and Sisters who have passed on
3. Roll Call of Officers & Executive Board Members
4. Reading of the CUPE Equality Statement
5. Initiation of new members/presentations
6. Reading and approving of previous minutes
7. Unit Chair's Report
8. CUPE Representation Report
9. Correspondence
10. Report of Committees
11. Unfinished Business
12. New Business:
  - Nominations/Elections (Triennial)
  - Standing Committees

Education	Job Protection
Diversity & Human Rights	Retirees' <i>(Must be a retired member)</i>
Social	Youth
13. Adjournment

Please ensure your address and contact information are updated with the Union  
If you have any questions, please contact your Unit Chair at 416-968-7721