

# **PARKS, FORESTRY & RECREATION UNIT MEETING**



**DATE: Wednesday, February 5<sup>th</sup>, 2020**

**TIME: 4:30 PM**

**LOCATION: Union Hall – 110 Laird Dr.**

## **AGENDA**

- 1. Call to Order**
- 2. One minute of silence for Brothers and Sisters who have passed on**
- 3. Roll Call of Officers & Executive Board Members**
- 4. Reading of the CUPE Equality Statement**
- 5. Initiation of new members/presentations**
- 6. Reading and approving of previous minutes**
- 7. Unfinished Business**
- 8. Unit Chair's Report**
- 9. CUPE Representation Report**
- 10. Correspondence**
- 11. Report of Committees**
- 12. New Business:**
- 13. Adjournment**

*Please ensure your address and contact information are updated with the Union  
If you have any questions, please contact your Unit Chair at 416-968-7721*