

****PLEASE NOTE CHANGE OF DATE****

WATER UNIT MEETING



DATE: **Wednesday, March 4, 2020**
(Change of Date)

TIME: **4:00 p.m.**

LOCATION: **Union Hall – 110 Laird Drive**

AGENDA

1. Call to Order
2. One minute of silence for Brothers and Sisters who have passed on
3. Roll Call of Officers & Executive Board Members
4. Reading of the CUPE Equality Statement
5. Initiation of new members/presentations
6. Reading and approving of previous minutes
7. Unit Chair's Report
8. CUPE Representation Report
9. Correspondence
10. Report of Committees
11. Unfinished Business
12. New Business:

➤ **Nominations/Elections**

Unit Executive Vacancies - Unit Vice Chair
(meetings required) Recording Secretary

Standing Committees

Job Protection Political Action
Social Women's
Youth

13. Adjournment