

**PLEASE POST AT WORK LOCATIONS**

# **CORPORATE UNIT MEETING**

Fleet, Facilities, City Hall, Metro Hall, Civic Centres, PMMD,  
Police Facilities, Long Term Care Homes



**DATE:** Wednesday, June 12, 2024

**TIME:** 5:00 PM

**LOCATION:** UNION HALL  
110 Laird Dr.

## **AGENDA**

1. Call to Order
2. One minute of silence for Brothers and Sisters who have passed on
3. Reading of Land Acknowledgement Statement
4. Reading of the CUPE Equality Statement
5. Roll Call of Officers & Executive Board Members
6. Initiation of new members/presentations
7. Reading and approving of previous minutes
8. Unit Chair's Report
9. CUPE Representative Report
10. Correspondence
11. Report of Committees
12. Unfinished Business
13. New Business
  - Standing Committees
  - Diversity & Human Rights      Retirees'
  - Youth
14. Adjournment