# **Formula Civic Employees Union, LOCAL 416**

# **PLEASE POST AT WORK LOCATIONS**

# PARKS & RECREATION UNIT MEETING



**DATE:** Wednesday, April 2, 2025

**TIME:** 4:00 PM - 6:00 PM

**LOCATION:** Union Hall, 110 Laird Dr.

### **AGENDA**

1. Call to Order

- 2. One minute of silence for Brothers and Sisters who have passed on
- 3. Reading of Land Acknowledgement Statement
- 4. Reading of the CUPE Equality Statement
- 5. Roll Call of Officers & Executive Board Members
- 6. Initiation of new members/presentations
- 7. Reading and approving of previous minutes
- 8. Unit Chair's Report
- 9. Unit Vice Chair Report
- **10. CUPE Representative Report**
- 11. Correspondence
- 12. Report of Committees
- 13. Unfinished Business
- 14. New Business:

## <u>Standing Committees – Triennial Nominations/Elections:</u>

**Retirees** 

\*Elections to take place at the Unit Meeting\*

15. Adjournment