PLEASE POST AT WORK LOCATIONS

PARKS & RECREATION UNIT MEETING



DATE:

Wednesday, June 4, 2025

TIME:

4:00 PM - 6:00 PM

LOCATION:

Union Hall, 110 Laird Dr.

AGENDA

- 1. Call to Order
- 2. One minute of silence for Brothers and Sisters who have passed on
- 3. Reading of Land Acknowledgement Statement
- 4. Reading of the CUPE Equality Statement
- 5. Roll Call of Officers & Executive Board Members
- 6. Initiation of new members/presentations
- 7. Reading and approving of previous minutes
- 8. Unit Chair's Report
- 9. Unit Vice Chair Report
- **10. CUPE Representative Report**
- 11. Correspondence
- **12. Report of Committees**
- **13. Unfinished Business**
- 14. New Business
- 15. Adjournment