

## **REVISED DATE & LOCATION**

**PLEASE POST AT WORK LOCATIONS**

### **ANIMAL SERVICES UNIT MEETING**



**DATE:** Thursday June 19, 2025  
**TIME:** 6:50 PM  
**LOCATION:** MLS Office, 399 The West Mall,  
North Tower, 3<sup>rd</sup> Floor

#### **AGENDA**

1. Call to Order
2. One minute of silence for Brothers and Sisters who have passed on
3. Reading of Land Acknowledgement Statement
4. Reading of the CUPE Equality Statement
5. Roll Call of Officers & Executive Board Members
6. Initiation of new members/presentations
7. Reading and approving of previous minutes
8. Unit Chair's Report
9. CUPE Representative Report
10. Correspondence
11. Report of Committees
12. Unfinished Business
13. New Business:

#### **UNIT EXECUTIVE – Nominations/Elections:**

**Vice Unit Chair, Recording Secretary**

Any member seeking nomination to office must have been a member in good standing of Local 416 for at least one (1) year and have attended at least 50% (fifty percent) of Local 416's Unit and General Membership meetings in each year of the past two (2) years prior to nominations and must be present when nominations are called, or, has allowed to be filed, his/her consent in writing bearing his/her name and the name of another member as a witness, must be sent to the Local 416 Recording Secretary prior to nomination.

*\*Elections to take place at the Unit Meeting\**

#### **Standing Committees – Triennial Nominations/Elections:**

Education	Retirees'	Diversity & Human Rights
Social	By-Law	Occup. Health & Safety / WSIB
Women's	Youth	Political Action
Stewards	Job Protection	

*\*Elections to take place at the Unit Meeting\**

14. Adjournment